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17 *Proposed Counsel for the Official Committee*  
18 *of Unsecured Creditors*

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**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION

-and-

PACIFIC GAS AND ELECTRIC COMPANY

Debtors and Debtors In Possession.

Case No.: 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK )  
 ) SS.:  
COUNTY OF NEW YORK )

DAVID MCCracken, being duly sworn, deposes and says:

1 I am a resident of the United States, over the age of eighteen years, and am not a  
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,  
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 11th of March, 2019, I caused copies of the following documents:

5 Opposition of The Official Committee of Unsecured Creditors to Motion of Public Entities for  
6 Appointment of Official Committee of Public Entities Pursuant to 11 U.S.C. §§ 1102(A)(2) and  
7 105(A) [ECF No. 819]

8 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served  
9 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon  
10 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified  
11 on Exhibit D attached hereto by Courier service.

12 /s/ David McCracken  
13 DAVID MCCRACKEN

14 SWORN TO AND SUBSCRIBED before me  
15 this 11<sup>th</sup> of March, 2019

16 /s/ Monica D. Alston  
17 Monica D. Alston  
18 Notary Public, State of New York  
19 No. 31-4853249  
20 Qualified in New York County  
21 Certificate filed in New York County  
22 Commission Expires February 10, 2022  
23  
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**Exhibit A**

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**Exhibit B**

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6 Attn: Honorable Dennis Montali  
7 Corp. Chambers Copy  
8 450 Golden Gate Ave,  
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11 U.S. Nuclear Regulatory Commission  
12 Attn: General Counsel  
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**Exhibit C**

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**Exhibit D**

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